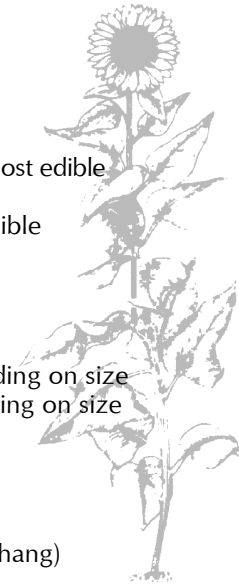


DIVISION B: GARDENING (continued)

- 14. Kohlrabi (3) (trimmed)
- 15. Lettuce, one head, in water
- 16. Onions (3) red, (3) white, (3) yellow dry
- 17. Onions (5) bunching or pickling
- 18. Peas (5 pods)
- 19. Peppers (3)
- 20. Potatoes (3) red, (3) white
- 21. Pumpkins (1) (with stem)
- 22. Squash, winter (1) (with stem)
- 23. Squash, summer (1) largest, (2) most edible
- 24. Tomatoes (3) green, (3) ripe
- 25. Zucchini (1) largest, (2) most edible
- 26. Other root vegetables
- 27. Other vegetable
- 28. Other fruit



CUTTING GARDEN

- 29. Flowers (cut), 3-5 stems, depending on size
- 30. Foliage (cut), 3-5 stems, depending on size

CONTAINER GARDEN

- 31. Flowers, potted
- 32. Cacti
- 33. House plant, upright
- 34. House plant, hanging (ready to hang)
- 35. Terrarium
- 36. Dish garden
- 37. Potted herbs

GARDEN RELATED

- 38. Garden project record (diagram of plan)
- 39. Vegetable critters (see rules under "Open Division")
- 40. Flower arrangements (up to 5 allowed, not the same)
- 41. Garden journal

**DEPARTMENT 104
SOCIAL SCIENCES
& EDUCATIONAL DISPLAYS**

DIVISION A: SOCIAL SCIENCES & INTERDISCIPLINARY

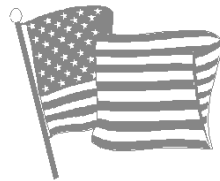
Superintendent: Dena Royal

LIMIT 5 ITEMS PER CLASS

CLASS NUMBER

Points allowed: Blue-15, Red-10, White-5

- 1. Citizenship program
- 2. International and cross-cultural
- 3. Health program
- 4. Leadership program
- 5. Other social sciences
- 6. Challenge program
- 7. Career exploration program
- 8. School enrichment program



DIVISION B: EDUCATIONAL DISPLAYS

Superintendent: Jon Gabelein

LIMIT ONE ENTRY PER CLASS

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-15

- 1. Poster by an individual
- 2. Chart or graph by an individual
- 3. Mobile by an individual

Points allowed: Blue-60, Red-40, White-25

- 4. Table or large display by club
- 5. Club scrapbook
- 6. Club banner

COMMUNITY SERVICE DISPLAY BY CLUB

Points allowed: Blue-30, Red-20, White-15

- 7. 4-H Club community service display
- 8. 4-H County/State entry community service display

BEST MANAGEMENT PRACTICES DISPLAYS

- 9. Pasture management
- 10. Mud management
- 11. Manure management
- 12. Stream and wetland management

**DEPARTMENT 105
4-H CONTESTS**

DIVISION A: CLUB HERDSMANSHIP

Superintendent: Jackielynn Larsen

CLASS NUMBER

Points allowed: Blue-100, Red-80, White-60

- 1. Horses
- 2. Livestock (sheep, goats, swine, cattle, alpacas)
- 3. Dogs/Cats
- 4. Poultry/Rabbits/Cavies



SPECIAL AWARD: A Rotating Plaque will be awarded at 4-H Achievement Night to the group earning the highest number of total points in each class listed above.

DIVISION B: PUBLIC PRESENTATIONS

Superintendent: Cathi Mann-Fisher

Points allowed: Blue-30, Red-20, White-10

- 1. Public presentation

DIVISION C: JUDGING CONTESTS

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | | |
|-------------|-----------------|------------------|
| 1. Cat | 6. Garden | 11. Poultry |
| 2. Clothing | 7. Goat | 12. Rabbit |
| 3. Dairy | 8. Horse | 13. Alpaca/Llama |
| 4. Dog | 9. Livestock | 14. Cavy |
| 5. Foods | 10. Photography | 15. Other |

DIVISION D: QUIZ BOWL CONTESTS

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | | |
|-------------------|--------------|-----------------|
| 1. Cat | 5. Horse | 9. Alpaca/Llama |
| 2. Dairy | 6. Livestock | 10. Cavy |
| 3. Dog | 7. Poultry | 11. Goat |
| 4. Home Economics | 8. Rabbit | 12. Other |