

DIVISION B: PHOTOGRAPHY

Superintendent: Elizabeth Vannice-Zahrt

LIMIT 5 ITEMS PER CLASS 1-8 ♦ LIMIT 1 EACH IN CLASS 9-10 & 11-13

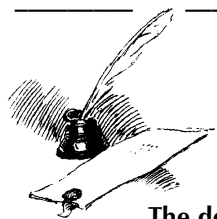
CLASS NUMBER*Points allowed: Blue-20, Red-15, White-10*

1. Scenic photo
2. People picture
3. Animal picture
4. Action picture
5. Close-up
6. Any subject
7. Composition (use form C0890)
8. Darkroom/special effects skills
9. Regular film and camera, black/white or color (digitally imaged by scanning, then enhanced or manipulated and printed by exhibitor)
10. Digital capture, black/white or color (photo taken with a digital camera, then enhanced or manipulated and printed by exhibitor)

Points allowed: Blue-25, Red-20, White-10

11. 4-H Photo Album – **Contact the 4-H Office for specific criteria.**
12. Sequence of up to six photographs that tell a story or “how to do it,” complete with a beginning and an ending, a title, and “preferred” captions. This class can be black/white or color, each 3½x5 inches or larger – up to 8x12 or 5x14 inches. Digital photos will be accepted, provided all photos in the entry are from the same type of camera and printed using the same method.
13. Four to six photographs on the same theme, mounted on a board. A title is required; captions, poems or other written words are optional. This class can be black/white or color, each 3½x5 inches or larger – up to 8x12 or 5x14 inches. Digital photos will be accepted, provided all photos in the entry are from the same type of camera and printed using the same method.

PEOPLE’S CHOICE AWARD: A revolving plaque will be presented at Achievement Night for the entry determined by a vote of the people to be the outstanding photo in the exhibit.

**DIVISION C:
WRITING**

Superintendent: Kelly Hall

The deadline for submitting entries to the 4-H Office in Coupeville is August 1.

LIMIT ONE ENTRY PER CLASS

CLASS NUMBER*Points allowed: Blue-20, Red-15, White-10*

1. **Poetry** – may be either rhymed or unrhymed and in any traditional or non-traditional form. Poetry may be single spaced and no more than one page.
2. **Fiction** – short story (juniors: 3-page maximum; intermediates and seniors: 6-page maximum), double-spaced.
3. **Non-fiction** – Essay or other non-fiction work (juniors: 3-page maximum; intermediates and seniors: 6-page maximum), double-spaced.

**DIVISION D: OTHER EXPRESSIVE ARTS
& MECHANICAL SCIENCES**

Superintendent: Dena Royal

LIMIT 5 ITEMS PER CLASS

CLASS NUMBER*Points allowed: Blue-15, Red-10, White-5*

1. Rocketry
2. Bicycle
3. Small engines
4. Lawn & garden power equipment
5. Building with wood
6. Wood artistry
7. Computer
8. Computer programming
9. Computer software
10. Broadcasting
11. Other



DEPARTMENT 103 4-H PLANT SCIENCES & ENVIRONMENTAL

DIVISION A: PLANTS & ENVIRONMENT

Superintendent: Dena Royal

LIMIT 5 ITEMS PER CLASS

CLASS NUMBER*Points allowed: Blue-15, Red-10, White-5*

- | | |
|------------------------|-------------------------------------|
| 1. Plant science | 10. Riflery |
| 2. Beekeeping | 11. Archery |
| 3. Entomology | 12. Targets |
| 4. Other plant science | 13. Challenge |
| 5. Discovery | 14. Sailing |
| 6. Earth Savers | 15. Tropical fish |
| 7. EM POWER | 16. Composting |
| 8. Water resources | 17. Energy |
| 9. Geology | 18. Other environmental stewardship |

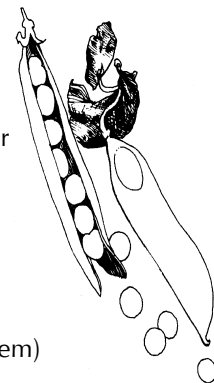
DIVISION B: GARDENING

Superintendent: Dena Royal

LIMIT ONE ENTRY PER CLASS

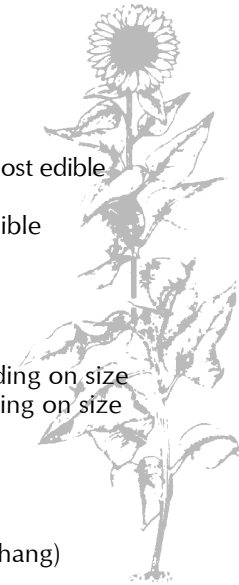
CLASS NUMBER*Points allowed: Blue-15, Red-10, White-5***VEGETABLE GARDEN**

1. Beans 5 pods, green (name variety)
2. Beans 5 pods, yellow (name variety)
3. Beets 5 baby, under 1½" diameter
4. Beets 5 table size, 1½-to-3½" diameter
5. Broccoli (one head)
6. Cabbage, one head, leaves on
7. Carrots (5), ½-1½ diameter (trimmed)
8. Cauliflower (one head, leaves on)
9. Chard, 3 stalks, in water
10. Corn, 2 ears, sweet
11. Cucumbers (3) 2½" to 5" long (with stem)
12. Cucumbers (2) slicing, 6" or longer
13. Dill, 3-5 stalks, in water



DIVISION B: GARDENING (continued)

14. Kohlrabi (3) (trimmed)
15. Lettuce, one head, in water
16. Onions (3) red, (3) white, (3) yellow dry
17. Onions (5) bunching or pickling
18. Peas (5 pods)
19. Peppers (3)
20. Potatoes (3) red, (3) white
21. Pumpkins (1) (with stem)
22. Squash, winter (1) (with stem)
23. Squash, summer (1) largest, (2) most edible
24. Tomatoes (3) green, (3) ripe
25. Zucchini (1) largest, (2) most edible
26. Other root vegetables
27. Other vegetable
28. Other fruit



CUTTING GARDEN

29. Flowers (cut), 3-5 stems, depending on size
30. Foliage (cut), 3-5 stems, depending on size

CONTAINER GARDEN

31. Flowers, potted
32. Cacti
33. House plant, upright
34. House plant, hanging (ready to hang)
35. Terrarium
36. Dish garden
37. Potted herbs

GARDEN RELATED

38. Garden project record (diagram of plan)
39. Vegetable critters (see rules under "Open Division")
40. Flower arrangements (up to 5 allowed, not the same)
41. Garden journal

**DEPARTMENT 104
SOCIAL SCIENCES
& EDUCATIONAL DISPLAYS**

DIVISION A: SOCIAL SCIENCES & INTERDISCIPLINARY

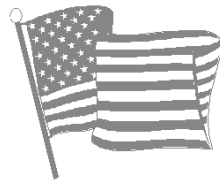
Superintendent: Dena Royal

LIMIT 5 ITEMS PER CLASS

CLASS NUMBER

Points allowed: Blue-15, Red-10, White-5

1. Citizenship program
2. International and cross-cultural
3. Health program
4. Leadership program
5. Other social sciences
6. Challenge program
7. Career exploration program
8. School enrichment program



DIVISION B: EDUCATIONAL DISPLAYS

Superintendent: Jon Gabelein

LIMIT ONE ENTRY PER CLASS

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-15

1. Poster by an individual
2. Chart or graph by an individual
3. Mobile by an individual

Points allowed: Blue-60, Red-40, White-25

4. Table or large display by club
5. Club scrapbook
6. Club banner

COMMUNITY SERVICE DISPLAY BY CLUB

Points allowed: Blue-30, Red-20, White-15

7. 4-H Club community service display
8. 4-H County/State entry community service display

BEST MANAGEMENT PRACTICES DISPLAYS

9. Pasture management
10. Mud management
11. Manure management
12. Stream and wetland management

**DEPARTMENT 105
4-H CONTESTS**

DIVISION A: CLUB HERDSMANSHIP

Superintendent: Jackielynn Larsen

CLASS NUMBER

Points allowed: Blue-100,
Red-80, White-60

1. Horses
2. Livestock (sheep, goats, swine, cattle, alpacas)
3. Dogs/Cats
4. Poultry/Rabbits/Cavies



SPECIAL AWARD: A Rotating Plaque will be awarded at 4-H Achievement Night to the group earning the highest number of total points in each class listed above.

DIVISION B: PUBLIC PRESENTATIONS

Superintendent: Cathi Mann-Fisher

Points allowed: Blue-30, Red-20, White-10

1. Public presentation

DIVISION C: JUDGING CONTESTS

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | | |
|-------------|-----------------|------------------|
| 1. Cat | 6. Garden | 11. Poultry |
| 2. Clothing | 7. Goat | 12. Rabbit |
| 3. Dairy | 8. Horse | 13. Alpaca/Llama |
| 4. Dog | 9. Livestock | 14. Cavy |
| 5. Foods | 10. Photography | 15. Other |

DIVISION D: QUIZ BOWL CONTESTS

CLASS NUMBER

Points allowed: Blue-30, Red-20, White-10

- | | | |
|-------------------|--------------|-----------------|
| 1. Cat | 5. Horse | 9. Alpaca/Llama |
| 2. Dairy | 6. Livestock | 10. Cavy |
| 3. Dog | 7. Poultry | 11. Goat |
| 4. Home Economics | 8. Rabbit | 12. Other |