



# 2010 ENTERTAINMENT APPLICATION



TO: ISLAND COUNTY FAIR

Attn: Entertainment  
P O Box 519  
Langley, WA 98260

360.221-4677 360.221-6746 FAX 19icfa12@whidbey.com E-MAIL

**SUBMISSION DEADLINE: January 31, 2010**

## SECTION 1 – APPLICANT INFORMATION

Group/Act \_\_\_\_\_  
Contact Person \_\_\_\_\_ Title \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone DAY: \_\_\_\_\_ EVE: \_\_\_\_\_  
E-mail \_\_\_\_\_ Website \_\_\_\_\_

## SECTION 2 – CATEGORY OF ENTERTAINMENT

YOUR PROPOSED ACT MUST BE FAMILY-ORIENTED AND APPROPRIATE FOR ALL AGES

STAGE ACT     ROVING ACT     GROUNDS (STATIONARY) ACT

INSTRUMENTAL:     Group     Solo     Other (specify: \_\_\_\_\_)

VOCAL:     Group     Solo     Other (specify: \_\_\_\_\_)

DANCE:     Group     Solo     Other (specify: \_\_\_\_\_)

TYPE (please check all that apply):     Children's     Bluegrass     Country     Folk     Pop

R&B     Ethnic     Jazz     Rock     Inspirational     Other

NOVELTY ACTS (clown, hypnotist, juggler, magician, etc.) please specify: \_\_\_\_\_

SPECIAL EXHIBIT – please specify: \_\_\_\_\_

## SECTION 3 – REFERENCES

LIST REFERENCES:

VENUE

CONTACT PERSON

PHONE NUMBER

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever performed at the Island County Fair?     NO     YES, when? \_\_\_\_\_

**IMPORTANT:** *If you have NOT performed at the Fair, please provide a current promo packet which includes: photo, DVD/Video and CD (live performance), current performance calendar and any other information relative to performing. If you have performed at the Fair, please send necessary updated information.*

**PLEASE COMPLETE REVERSE SIDE**

**SECTION 4 – PERFORMANCE SCHEDULE/AVAILABILITY**

*Include preferred days, dates and times for your performance(s)*

\_\_\_\_\_  
\_\_\_\_\_

**SECTION 5 – PROPOSED COST**

**NO CHARGE**, free for the Fun/Publicity; **OR**

**FEE \$** \_\_\_\_\_ **per PERFORMANCE** (NOTE: \_\_\_\_\_ )

**OR \$** \_\_\_\_\_ **per DAY** (NOTE: \_\_\_\_\_ )

**OR \$** \_\_\_\_\_ **NEGOTIATED FLAT FEE** (NOTE: \_\_\_\_\_ )

(Where applicable, stipulate whether per-hour rate, minimum number of hours, performances, price breaks)

**Please indicate if you plan to:**

**SELL MERCHANDISE. If so, what?** \_\_\_\_\_

**GIVE AWAY MERCHANDISE. If so, what?** \_\_\_\_\_

*Prior approval by Fair Management is required for all artist merchandise sales.*

**SECTION 6 – SPECIAL PERFORMANCE REQUIREMENTS**

*NOTE: The Fair provides a professional sound system and sound technician. Please do not send stage plot with this application. If hired, a technical requirement sheet will be sent with the agreement.*

TIME REQUIRED FOR SET-UP \_\_\_\_\_ NUMBER OF PEOPLE IN YOUR GROUP \_\_\_\_\_

TIME REQUIRED FOR TEAR-DOWN \_\_\_\_\_ PARKING REQUIREMENTS \_\_\_\_\_

IDEAL LENGTH OF YOUR PERFORMANCE \_\_\_\_\_

MINIMUM SQUARE FEET REQUIRED FOR PERFORMANCE/STAGE AREA \_\_\_\_\_

QUANTITY: \_\_\_\_\_ Microphones \_\_\_\_\_ Chairs \_\_\_\_\_ Tables \_\_\_\_\_ DRESSING ROOM? \_\_\_\_\_

OTHER REQUIREMENTS \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Please feel free to supply any additional information you think may help to ensure the success of your group's performance at the Island County Fair.

*I agree to abide by the rules and regulations stipulated in the actual agreement should I be hired to perform family entertainment at the Island County Fair. All bookings will be at the discretion of the Island County Fair. By signing this application, I hereby authorize Island County Fair personnel to secure information concerning any of the above facts from the references herein listed.*

\_\_\_\_\_  
**APPLICANT'S SIGNATURE**

\_\_\_\_\_  
**DATE**

-----**FOR OFFICE USE ONLY**-----

DATE APPLICATION: Received \_\_\_\_\_ Reviewed \_\_\_\_\_

ACCEPT

REJECT

DATE CONTRACT: Sent \_\_\_\_\_ Returned \_\_\_\_\_