



# 2010 VENDOR APPLICATION

**Island County Fair**  
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 Langley, WA 98260

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COMPANY OR ORGANIZATION \_\_\_\_\_ UBI NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_  
STREET CITY STATE ZIP

CONTACT PERSON \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_ FAX \_\_\_\_\_

WILL YOU BE \_\_\_ SELLING \_\_\_ DEMONSTRATING OR \_\_\_ GIVING AWAY THE FOLLOWING ITEMS?

- \_\_\_\_\_ Price \_\_\_\_\_
- \_\_\_\_\_ Price \_\_\_\_\_
- \_\_\_\_\_ Price \_\_\_\_\_
- \_\_\_\_\_ Price \_\_\_\_\_
- \_\_\_\_\_ Price \_\_\_\_\_
- \_\_\_\_\_ Price \_\_\_\_\_
- \_\_\_\_\_ Price \_\_\_\_\_
- \_\_\_\_\_ Price \_\_\_\_\_

YOU WILL BE LIMITED TO THESE ITEMS LISTED ON YOUR CONTRACT. IF MORE ROOM IS NEEDED,  
 ATTACH SEPARATE LIST OR USE REVERSE SIDE OF APPLICATION.

INDICATE:

RETURNING 2009 VENDOR

**APPLICATION  
 DEADLINE  
 FEBRUARY 26**

NEW VENDOR

**APPLICATION  
 DEADLINE  
 MARCH 12**

SPACE REQUESTED:

FAIR BOOTH

OWN TRAILER OR CANOPY UNIT

SPECIFY ROAD FRONTAGE FOOTAGE NEEDED, INCLUDING TONGUE: \_\_\_\_\_

LIST ALL ITEMS USING ELECTRICITY IN BOOTH: \_\_\_\_\_

110 VOLTS \_\_\_\_\_  
APPROXIMATE NUMBER OF AMPS REQUIRED

220 VOLTS \_\_\_\_\_  
APPROXIMATE NUMBER OF AMPS REQUIRED

CAMPGROUND RESERVATION NEEDED?

### BOOTH SIZES & RATES

- 8 x 4-ft. enclosed space ..... \$250.00 COMMERCIAL BUILDING
- 9 x 12-ft. enclosed space ..... \$375.00 COMMERCIAL BUILDING
- Enclosed center ends facing entryway..... \$425.00 COMMERCIAL BUILDING
- 10 x 10-ft. outside canopy (tent) area ..... \$425.00 FAIR PROVIDES TENT & LIGHTING
- 10 x 10-ft. outside open area ..... \$375.00 VENDOR PROVIDES TENT & LIGHTING
- 10 x 20-ft. outside open area ..... \$675.00 VENDOR PROVIDES TENT & LIGHTING

**NO VEHICLES OR TRAILERS MAY BE PARKED IN EXHIBITOR AREAS.**

### FOR OFFICE USE ONLY

DATE APPLICATION: Received \_\_\_\_\_ Reviewed \_\_\_\_\_

ACCEPT  REJECT

DATE CONTRACT: Sent \_\_\_\_\_ Returned \_\_\_\_\_

Amount Paid & Receipt No. \_\_\_\_\_

DATE INSURANCE: Provided \_\_\_\_\_ Purchased \_\_\_\_\_

Refunded \_\_\_\_\_