

Island County Fair Campground Rules and Regulations

Application deadline: August 1

BUT REMEMBER, THIS IS ON A FIRST-COME BASIS

4-H LEADERS: *Please submit ONE Club check for all members camping*

Camping spaces are available on a first-come basis, with priority given to animal exhibitors, 4-H leaders, superintendents, concessionaires and fair personnel.

Camping sites are \$50 with hookups (power and water) or \$30 without hookups. This fee is for up to five nights of occupation, Tuesday through Saturday nights. Campers may stay prior to the fair and take their rigs home later by arrangement through the Fair office at the usual rate of \$15 per night with power and water, \$10 per night without.

Units may not exceed 30 feet in length. **NO TIPOUTS.** Camping units will be placed at the discretion of the campground superintendent.

1. A designated adult is responsible for all persons staying in their assigned space. 4-H'ers and children are not allowed to remain overnight unsupervised by a parent/guardian
2. Campers must bring their own electrical adapters, extension cords, hoses and hose Y's.
3. **NO GREY WATER MAY BE DUMPED ON THE GROUND**, either from holding tanks into dug holes or from containers onto the ground. This is by order of the Island County Health Department, and violation of this rule will result in the camper's immediate removal from the grounds.
4. All camping units must be in place before 6 p.m. Tuesday. No automobiles, trucks, or other vehicles are allowed in the camping area after they have been unloaded. Any vehicle in the campgrounds during the fair, not parked in an assigned camp space and used for sleeping, will be towed at the owner's expense. This rule will be enforced starting on Tuesday. No attempt will be made to find the owner. After 7 p.m. Tuesday, only vehicles with authorization posted in the window will be allowed to remain.
5. Camping units will be allowed to leave the campgrounds **ONLY AFTER THE ANIMALS HAVE EXITED ON SUNDAY EVENING.** It is both difficult and unsafe to have children running around and camping units trying to exit at the same time as trucks and trailers are hauling animals.
6. Quiet hours are 10 p.m. to 7 a.m. Early risers are asked to be as quiet as possible.
7. Each sleeping accommodation must have a usable fire extinguisher, and campers must know how to use it.
8. **NO ALCOHOLIC BEVERAGES** are allowed in the campground area.
9. Ice is generally available; ask the campground superintendent for details.
10. **ONLY 4-H animals** that have been vet checked are allowed to stay in the campgrounds; please make other arrangements for family pets. 4-H animals must be on a leash at all times.

**Violation of these rules is just cause for the camper's removal
from the grounds by fair management.**

If you have any questions, contact the fair office at 360. 221-4677
or Marilyn Gabelein at 360. 321-4057 or megab@whidbey.com

ISLAND COUNTY FAIR CAMPGROUND REQUEST

Due in the Fair Office by August 1
P.O. Box 519 ✧ Langley, WA 98260

IF ALL INFORMATION ISN'T ON HERE, APPLICATION WILL NOT BE CONSIDERED

I have read and agree to abide by the rules of the Island County Fair campgrounds.

NAME (please print)

4-H Club or Vendor Booth #

ADDRESS

CITY

Telephone Number

Cell phone

➔ NO TIPOUTS ➔

SIZE IS VERY IMPORTANT!!!!

DO YOU NEED

____ ft. Camper

Water YES NO

____ ft. Trailer

Power YES NO

____ ft. Motor home

Tent (NO POWER OR WATER AVAILABLE)
SIZE OF TENT _____ x _____ FT.

**CAMPING UNITS OTHER THAN TENTS MUST BE IN PLACE BY SUNDAY AT 6 p.m.
UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE. TENTS MUST BE IN PLACE
BY 6 p.m. TUESDAY AND ARE LIMITED TO THE DESIGNATED TENT AREA.**

AFFILIATION: 4-H Concessions Vendor Open class

ARRIVE: Date _____ Time _____ DEPART: Date _____ Time _____

RESPONSIBLE ADULT _____

WILL YOU BE STAYING OVERNIGHT EVERY NIGHT? YES NO

Please list others staying in your camping vehicle:

PAYMENT MUST BE INCLUDED FOR EACH SPACE RESERVATION

\$50 Campsite with hookups (NO TENTS)

\$30 Campsite without hook-ups

SIGNATURE

DATE

PLEASE PRINT NAME