

# Island County Fair Campground Rules and Regulations

*Application deadline August 1*

**4-H LEADERS:** *Please submit ONE Club check for all members camping*

Camping spaces are available on a first-come basis, with priority given to animal exhibitors, 4-H leaders, superintendents, concessionaires and fair personnel.

Camping sites are \$40 with hookups (power and water) or \$30 without hookups. This fee is for four nights, Wednesday through Saturday nights. Campers may park prior to the fair and take their rigs home later by arrangement through the Fair office at the usual rate of \$15 per night with power and water, \$10 per night without.

Units may not exceed 30 feet in length. No tipouts. Camping units will be placed at the discretion of the campground superintendent.

1. A designated adult is responsible for all persons staying in their assigned space. 4-H'ers and children are not allowed to remain overnight unsupervised by a parent/guardian
2. Campers must bring their own electrical adapters, extension cords, hoses and hose Y's.
3. **NO GREY WATER MAY BE DUMPED ON THE GROUND**, either from holding tanks into dug holes or from containers onto the ground. This is by order of the Island County Health Department, and violation of this rule will result in the camper's immediate removal from the grounds.
4. All camping units must be in place before 6 p.m. Wednesday. No automobiles, trucks, etc. are allowed in the camping area after they have unloaded. Any vehicle in the campgrounds during the fair, not parked in an assigned camp space, used for sleeping will be towed at the owner's expense. This rule will be enforced starting on Wednesday. No attempt will be made to find the owner. After 7 p.m., only vehicles with authorization posted in the window will be allowed to remain.
5. Camping units will be allowed to leave the campgrounds **ONLY AFTER THE ANIMALS HAVE EXITED ON SUNDAY EVENING**. It is both difficult and unsafe to have children running around and camping units trying to exit at the same time as trucks and trailers are hauling animals. If you need to make special arrangements to leave early, please advise us at the time of registration or make arrangements with the campground superintendent.
6. Quiet hours are 10 p.m. to 7 a.m. Early risers are asked to be as quiet as possible.
7. Each sleeping accommodation must have a usable fire extinguisher, and campers must know how to use it.
8. **NO ALCOHOLIC BEVERAGES** are allowed in the camp-ground area.
9. Ice is generally available; ask the campground superintendent for details.
10. **ONLY** 4-H animals that have been vet checked are allowed to stay in the campgrounds; please make other arrangements for family pets. 4-H animals must be on a leash at all times.

**Violation of these rules is just cause for the camper's removal  
from the grounds by fair security.**

If you have any questions, contact the fair office at 360. 221-4677  
or Marilyn Gabelein at 360. 321-4057 or [megab@whidbey.com](mailto:megab@whidbey.com)

# ISLAND COUNTY FAIR CAMPGROUND REQUEST

Due in the Fair Office by August 1  
P.O. Box 519 ✧ Langley, WA 98260

*I have read and agree to abide by the rules of the Island County Fair campgrounds.*

\_\_\_\_\_  
NAME (please print)

\_\_\_\_\_  
4-H Club or Vendor Booth #

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Cell phone

Be sure to indicate the size of your rig below. Rigs may not exceed 30 feet and tipouts are not allowed.

## SIZE

- \_\_\_\_ Camper
- \_\_\_\_ Trailer
- \_\_\_\_ Motor home
- \_\_\_\_ Tent
- \_\_\_\_ Other

## DO YOU NEED

- Water  YES  NO
- Power  YES  NO

**TO HELP WITH THE CAMPGROUND LAYOUT, WE WOULD LIKE TO KNOW  
WHEN YOU PLAN TO ARRIVE FOR SET-UP AND WHEN YOU PLAN TO LEAVE.**

AFFILIATION:  4-H  Concessions  Vendor  Open class

ARRIVE: Date\_\_\_\_\_ Time\_\_\_\_\_ DEPART: Date\_\_\_\_\_ Time\_\_\_\_\_

**RESPONSIBLE ADULT** \_\_\_\_\_

Please list others staying in your camping vehicle:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PAYMENT MUST BE INCLUDED FOR EACH SPACE RESERVATION**

- \$40 Camp Site with hookups
- \$30 Camp Site without hook-ups

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PLEASE PRINT NAME